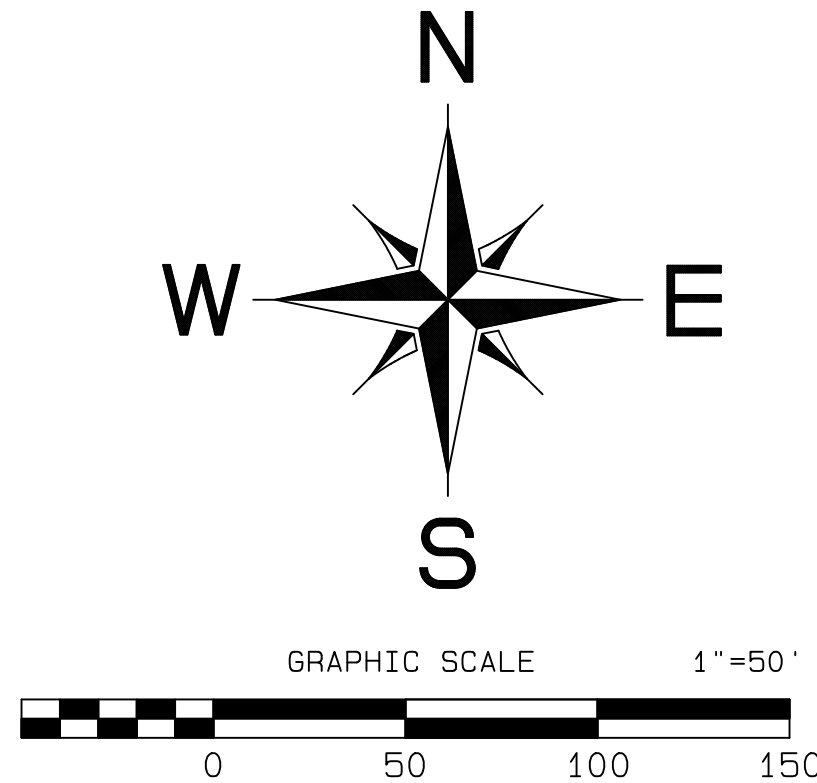


FINAL PLAT

SOUTHERN VISTA IV TRACT 6023

A PORTION OF PARCEL 3 OF WHITEHEAD TRACT NO. 1923, ACCORDING TO THE PLAT
RECORDED ON JULY 10, 1989 AT FEE NO. 89-34693, RECORDS OF MOHAVE COUNTY,
SITUATE WITHIN SECTION 20, TOWNSHIP 21 NORTH, RANGE 16 WEST OF THE GILA
AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA
TOTAL AREA = 3.35+/- ACRES



NOTES:

NOTE A: THE 5.00 FOOT WIDE PUBLIC UTILITY EASEMENT (P.U.E.) IS GRANTED TO PUBLIC UTILITY COMPANIES FOR PUBLIC UTILITY PURPOSES BY THE RECORDING OF THIS PLAT.

NOTE B: THE 20.00 FOOT WIDE CITIZENS UTILITY EASEMENT AS SHOWN HEREON WAS GRANTED PER BOOK 3556, PAGE 859, O.R.

NOTE C: THE 25.00 FOOT WIDE I.E. AND P.U.E. WAS GRANTED TO THE PUBLIC AND PUBLIC UTILITY COMPANIES FOR ROADWAY AND PUBLIC UTILITY PURPOSES PER BOOK 6653 OF OFFICIAL RECORDS, PAGE 783.

BASIS OF BEARING: THE NORTHERLY EAST LINE OF SECTION 20 PER R1 & R4.

ALL STREETS SHOWN HEREON ARE TO BE DEDICATED TO THE PUBLIC FOR PUBLIC USE BY THE RECORDING OF THIS PLAT.

A REVIEW OF FEMA F.I.R.M. PANEL NO. 0415C4570, DATED FEBRUARY 18, 2015 INDICATES THAT THE AREA AS SHOWN HEREON TO BE WITHIN ZONE X. ZONE X IS DEFINED AS AREAS OF MINIMAL FLOOD HAZARD.

ENGINEER'S STATEMENT

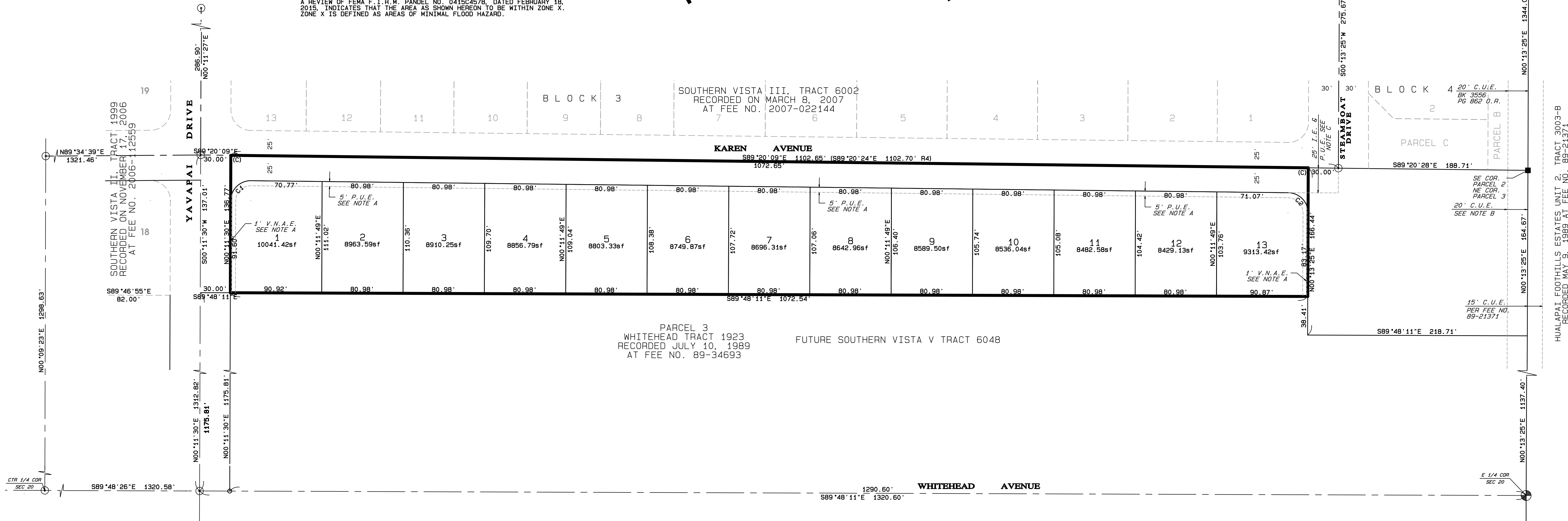
THIS IS TO CERTIFY THAT THE ENGINEERING AND DESIGN OF THE ABOVE-DESCRIBED SUBDIVISION WAS MADE UNDER MY DIRECTION AND SUPERVISION AND IS ACCURATELY REPRESENTED ON THIS PLAT.

SURVEYOR'S STATEMENT

THIS IS TO CERTIFY THAT THE BOUNDARY SURVEY AND MONUMENTATION OF THE ABOVE-DESCRIBED SUBDIVISION WAS MADE UNDER MY DIRECTION AND SUPERVISION AND IS ACCURATELY REPRESENTED ON THIS PLAT.

PRELIMINARY

PRELIMINARY



LEGEND

- = FOUND 1" PIPE, LS 6452 (R2)
- = SET 5/8" REBAR & CAP, LS 25074
- = FOUND U.S.G.L.O. BRASS CAP ON PIPE
- = FOUND 2.5 ALUM. CAP IN CONC. LS 24514
- (R1) = INDICATES RECORD DATA PER RECORD OF SURVEY 04/02 BY LS 15341 AT FEE NO. 85-33035
- (R2) = INDICATES RECORD DATA PER WHITEHEAD TRACT NO. 1923 BY LS 6452 AT FEE NO. 89-34693
- (R3) = INDICATES RECORD DATA PER SOUTHERN VISTA II, TR. 1999 BY LS 24514 AT FEE NO. 2006-112559
- (R4) = INDICATES RECORD DATA PER SOUTHERN VISTA III, TR. 6002 BY LS 24514 AT FEE NO. 2007-022144
- Y = ALL FRONT LOT CORNERS, PC'S, PT'S, AND ANGLE POINTS OF LOT LINES MONUMENTED WITH A 5/8 INCH REBAR AND PLASTIC CAP, RLS 25074; ALL REAR LOT CORNERS MONUMENTED WITH 1/2 INCH REBAR AND PLASTIC CAP; ANY COMMON BACK OR SIDE LOT CORNERS THAT MAY HAVE BEEN OBLITERATED DURING CONSTRUCTION OF THAT PARTICULAR PHASE WILL BE REMONUMENTED WITH A 5/8 INCH REBAR W/ PLASTIC CAP, A CONC. NAIL W/ WASHER OR PK NAIL W/ WASHER, RLS 25074, WHATEVER THE CIRCUMSTANCES CALL FOR AT THE TIME OF THE MONUMENTATION OF THIS SUBDIVISION.
- S.F. = INDICATES SQUARE FOOTAGE OF LOTS
- P.U.E. = INDICATES PUBLIC UTILITY EASEMENT
- D.E. = INDICATES DRAINAGE EASEMENT
- V.N.A.E. = INDICATES VEHICLE NON-ACCESS EASEMENT
- (M) = INDICATES MEASURED DATA PER THIS PLAT
- (C) = INDICATES CALCULATED DATA PER THIS PLAT
- ALL DISTANCES AS SHOWN HEREON ARE MEASURED DISTANCES UNLESS OTHERWISE NOTED.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT ANGLE LAND DEVELOPMENT, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY, OWNER OF THE ABOVE DESCRIBED PROPERTY, HAS SUBDIVIDED UNDER THE NAME OF "SOUTHERN VISTA IV TRACT 6023" THE ABOVE DESCRIBED PROPERTY, AS SHOWN AND PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS THE PLAT OF SAID "SOUTHERN VISTA IV TRACT 6023", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, BLOCKS, PARCELS, EASEMENTS AND ROAD NAMES CONSTITUTING SAME, AND THAT EACH LOT, BLOCK AND ROAD SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT, AND THAT THE OWNERS HEREBY GRANT TO THE PUBLIC UTILITY COMPANIES USE OF THE EASEMENTS WITHIN THE BOUNDARIES OF SAID SUBDIVISION AS SHOWN HEREON, AND HEREBY DEDICATES THE STREETS AS SHOWN HEREON TO THE PUBLIC AND THE CITY OF KINGMAN FOR PUBLIC ROADWAY USE.

ANGLE LAND DEVELOPMENT LLC	TITLE	DATE
ANGLE LAND DEVELOPMENT LLC	TITLE	DATE

NOTARY ACKNOWLEDGEMENT

STATE OF ARIZONA }
COUNTY OF MOHAVE } ss
ON THIS _____ DAY OF _____, 2016, BEFORE ME
THE UNDERSIGNED OFFICER PERSONALLY APPEARED _____, AND
ACKNOWLEDGED HIMSELF TO BE THE _____, AND THAT THEY BEING
AUTHORIZED TO DO SO, CERTIFIED THE FOREGOING PLAT FOR RECORDING
PURPOSES BY SIGNING THE PLAT.
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES: _____

CITY ENGINEER AND PLANNING DIRECTOR CERTIFICATE

THIS PLAT HAS BEEN CHECKED FOR CONFORMANCE TO THE APPROVED
PRELIMINARY PLAT AND ANY SPECIAL CONDITIONS ATTACHED THERETO,
TO THE REQUIREMENTS OF THE CITY OF KINGMAN SUBDIVISION
REGULATIONS AND TO ANY OTHER APPLICABLE REGULATIONS AND APPEARS
TO COMPLY WITH ALL REQUIREMENTS WITHIN MY JURISDICTION TO CHECK
AND EVALUATE.

BY: _____ DATE _____
CITY ENGINEER
BY: _____ DATE _____
CITY PLANNING DIRECTOR

MAYOR'S CERTIFICATE

I, RICHARD ANDERSON, MAYOR OF THE CITY OF KINGMAN, HEREBY CERTIFY
THAT THE KINGMAN COMMON COUNCIL APPROVED THE WITHIN PLAT ON THE
_____ DAY OF _____, 2016 AND ACCEPTED ON BEHALF OF
THE PUBLIC ALL PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE
IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND THAT
SATISFACTORY ASSURANCE IN THE FORM OF _____
FROM _____
HAS BEEN APPROVED IN THE FULL AMOUNT NECESSARY TO GUARANTEE
COMPLETION OF ALL REQUIRED OFF-SITE IMPROVEMENTS NECESSARY FOR
THIS SUBDIVISION.

MAYOR, CITY OF KINGMAN, ARIZONA _____ DATE _____
ATTEST: _____ DATE _____
KINGMAN CITY CLERK

LINE	DELTA	TANGENT	RADIUS	ARC	CHORD
C1	90°28'32"	20.17'	20.00'	31.59'	28.40'
C2	89°34'09"	19.85'	20.00'	31.27'	28.18'

RECORDER'S CERTIFICATE

FILED AND RECORDED AT THE REQUEST OF THE CITY OF KINGMAN
ON THE _____ DAY OF _____, 2016.
RECORDS OF MOHAVE COUNTY, ARIZONA
BY: _____ DEPUTY RECORDER
FEE NO. _____ RECORDER

RW Holmquist & Associates, LLC
rural & remote land surveying & right-of-way services
contact@rwholmquist.com

703 East Beale Street
Kingman, Arizona 86401
(928) 753-7779
fax (928) 297-0773

